## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0618579976

DRAFTED BY: Dorrie Coit ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0332517375

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/21/2003 04:06 PM Pg: 1 of 2

After Recording Mail To: Jack M Mori Cynthia L Mori 1507 N Cleveland Ave 1s Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JACK M. MORI AND CYNTHIA L. MORI, HUSBAND AND WIFE

as Mortgagor, and recorded on 11/05/01 as document number 0011034829 in the Recorder's Office of COOK County, held by GHS MORTGACL, LLC D/B/A WINDSOR MORTGAGE, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 1507 N Cleveland Ave 1, Chicago IL 60610

PIN Number 17041100551001

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 09, 2003 ABN-AMRO Mortgage Group, Inc.

DONAHOO

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 09, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P5S

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Public

0332517375 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 0618579976

EXHIBIT A

PARCEL 1: UNIT 1S TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1507-11 NORTH CLEAVELAND COMDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010985124, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-3, P LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. THE MORTGAGOR ALSO HEREBY GR'ANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HAPFIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJICT TO ALL RIGHTS, EASEMENTS, AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION HE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND SITPULATED AT LENGTH HEREIN.

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