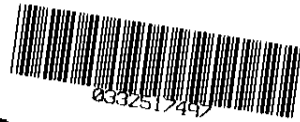


UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0002839237



Doc#: 0332517497
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/21/2003 05:19 PM Pg: 1 of 2

DRAFTED BY:
Kimberly Cummings
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Serafin Pena
Teresa Pena
4000 S Rockwell
Chicago, IL 60632

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by SERAFIN PENA AND TERESA PENA, HUSBAND AND WIFE as Mortgagor, and recorded on 05-09-1991 as document number 91-220284 in the Recorder's Office of COOK County, and TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT "A"

Commonly known As: 4000 S Rockwell, Chicago IL 60632
PIN Number 19012070410000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 09, 2003
LaSalle Bank, FSB

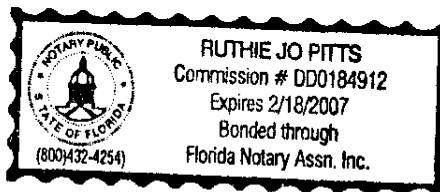
by Audrey A. Paige
AUDREY A. PAIGE
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 09, 2003 by AUDREY A. PAIGE, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Ruthie Jo Pitts
Notary Public

LR661 007 P4P



SV
Sut
my
JH

UNOFFICIAL COPY

Loan Number: 0002839237

EXHIBIT A

LOT 8 IN GRIFFIN'S SUBDIVISION OF LOCKPORT IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 25 ACRES OF THE NORTH HALF WITH THE NORTH 15 ACRES OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007
P4P

Property of Cook County Clerk's Office