

UNOFFICIAL COPY



Doc#: 0332518019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/21/2003 08:27 AM Pg: 1 of 1

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO PATROLSMEN'S FEDERAL CREDIT UNION

Original Mortgagor: JAMES F HARTOWAY

Recorded in Cook County, Illinois, on 05/01/02 as Instrument # 0020499072

Tax ID: 20-08-424-013-0000

Date of mortgage: 04/25/02 Amount of mortgage: \$74000.00 Address: 5441 S May St Chicago, IL 60609

LOT 6 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 5 AND 6 INF. GRAYLORD 'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/05/2003

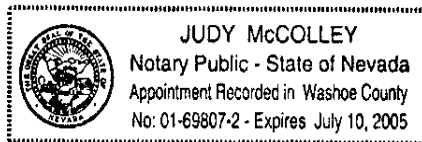
Phh Mortgage Services

By: Lisa O. Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 09/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0018196113 P.I.F.: 08/20/03
TEST RECON.IL 90798 ExecId: 9A/1 Inv# 340 09/04/03 15:29:11 12-031 IL Cook 4029:154 17



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My
JHC