ากเก901868 7937/0015 to 001 Page 1 of 701-09-27 09:43:55 25.00 : County Recorder WARRANTY DEED Doc#: 0332518121 TENANTS BY THE ENTIRETY Eugene "Gene" Moore Fee: \$30.00 Statutory Cook County Recorder of Deeds (ILLINOIS) Date: 11/21/2003 12:09 PM Pg: 1 of 4 (Individual Individual) EVA MACIEJEWSKA, SINGLE, of Streamwood, Illinois, County of Cook at for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other goods and valuable consideration, in hand paid, CONVEY (S) and WARRANT (S) TO, EUN H. KIM AND BUMICHA KIM, HUSSAND AND WIFE not as Tenants in Commons, or Joint Tenants but as TENANTS BY THE ENTIRE Y the following described Real Estate situated in the County of Cook in the State of Illinois, to wit; LEGAL DESCRIPTION MEREBY ATTACHED AND MADE PART OF THIS DOCUMENT. Hereby releasing and waiving all rights under by virtue of the Homestead Exemption of the State of Illinois, TO HAVE AND TO HOLD (air premises as Husband and Wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever. 06-25-31)1-003-0000 PERMANENT INDEX NUMBER: 4073 CLUB TREE DR. ADDRESS OF REAL ESTATE: STREAMWOOD, 'LLINOIS 60107 TALNSFER TAX STATE OF ILLINOIS SEP.25.01 0011800 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP 102808 CCOK COUMTY REAL ESTATE 0000015656 TRANSFER TAX SEP.25.01 0005800

**BOX 333-CTI** 

REVENUE STAMP

FP 102802

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### UNOFFICIAL COPY

STATE OF ILLINOIS
) SS
COUNTY OF COOK
)

I the undersigned Notary, a Notary Public in and for said County, in the Sate aforesaid, EVA MACIEJEWSKA, SINGLE, IS personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that SEE signed, sealed and delivered the said instrument as HER free and voluntary act, forth uses  $\varepsilon_{AO}$  purposes therein forth.

GIVE vinder my hand and official seal, this 24th day of <u>Dugust</u> 2001.

NOTARY PUBLIC

OFFICIAL SEAL O ANNE STANISLAWSK

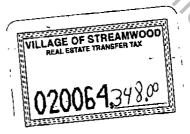
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION X5585:04/22/04

MAIL DEED TO:

SEND TAX BILLS TO:

SHAWN KIM 3758 W. MONTROSE CHICAGO, ILLINOIS 60618 CUN KIM 4073 CLUB TREE STREAM WOOD, ILLINOIS 60107

PREPARED BY: KOLPAK AND LERNER, 6767 N. MILWAUKEE AVE., SUITE 202 NILES, ILLINOIS 60714.



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# INOFFICIAL

#### CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 KL5701338 LPA

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 IN BLOCK 407, THE OAKS UNIT 3, BEING A RESUBDIVISION OF SECTIONS E AND F IN THE OAKS UNIT 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO PARCEL ONE, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 19821584 IN COOK COUNTY, ILLINOIS.

FOR IN OR COOK COUNTY CLOSELY'S OFFICE

CHLEOAL

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PAGE A2

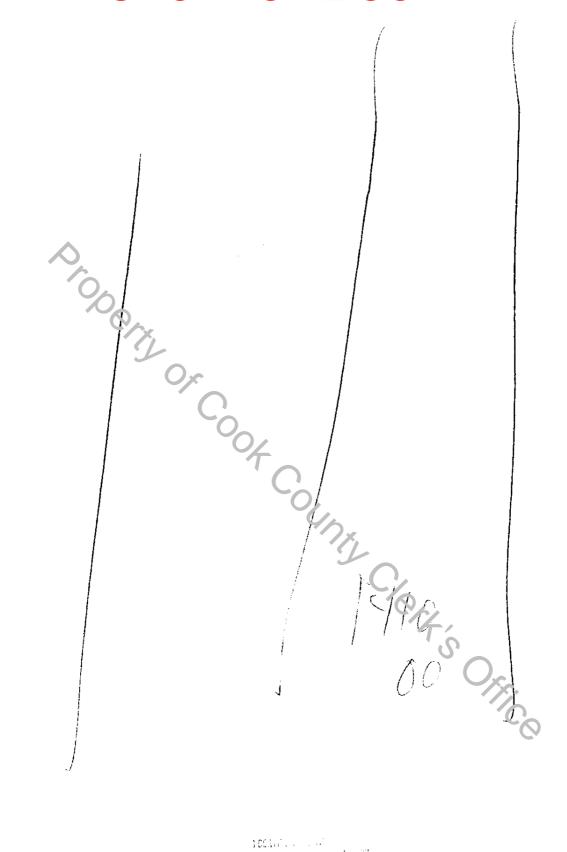
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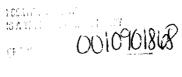
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OCT 20 03

