

# UNOFFICIAL COPY

MTC 2043238 1/3/03

WHEN RECORDED  
FORWARD TO:

MB FINANCIAL BANK  
2965 N. MILWAUKEE AVE.  
CHICAGO, IL 60618



Doc#: 0332519029  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/21/2003 09:09 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE BY CORPORATION

# Know all Men by these Presents, that the

### MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARESH K. SHAH AND RENUKA H. SHAH, HUSBAND AND WIFE, AS JOINT TENANTS of the County of MCHENRY and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3<sup>RD</sup> day of JULY, A.D. 2001, and recorded JULY 23, 2001 in the Recorder's office of MCHENRY County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 2001051818 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 18-13-103-008  
Loan Number: 17734

Property Address: 8230 POLO COURT  
LAKEWOOD, IL 60014

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Officer,  
and attested by its Authorized signer, this 2ND  
day of OCTOBER, A.D. 2003.

By: Cynthia Davis  
CYNTHIA DAVIS, Officer

Attest: Karem Nava  
KAREM NAVA, Authorized Signer

M.G.R. TITLE

Property of Cook County Clerk's Office

3

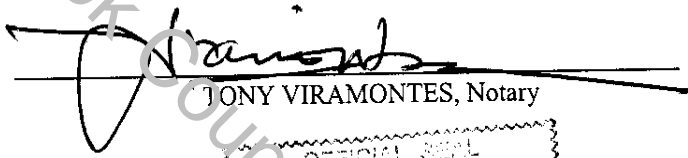
# UNOFFICIAL COPY

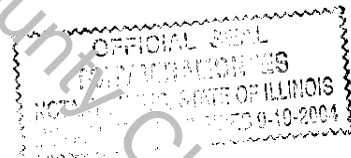
STATE OF ILLINOIS }  
                                  } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE** and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day

In person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2<sup>ND</sup> day of OCTOBER, A.D. 2003

  
TONY VIRAMONTES, Notary



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OFFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE 2965 N. MILWAUKEE CHICAGO IL 60618 CP.

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SCHEDULE A (CONTINUED)

COMMITMENT NO. 2043238

### LEGAL DESCRIPTION

PARCEL 1:  
LOTS 91 AND 92 IN BLOCK 25 IN FALCON GREENS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE OFFICE OF THE MCHENRY COUNTY RECORDER ON JULY 17, 1998 AS DOCUMENT 98-R-00046260, IN MCHENRY COUNTY, ILLINOIS.

PARCEL 2:  
LOTS 93 IN BLOCK 26 IN FALCON GREENS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE OFFICE OF THE MCHENRY COUNTY RECORDER ON JULY 17, 1998 AS DOCUMENT 98-R-00046260, IN MCHENRY COUNTY, ILLINOIS.

MORTGAGE TO BE INSURED:

MORTGAGE DATED NOVEMBER 8, 2002 AND RECORDED DECEMBER 17, 2002 AS DOCUMENT 2002R0120123 FROM HARISH K. SHAH AND RENUKA H. SHAH TO AMERICAN ENTERPRISES BANK.

(AFFECTS PARCELS 1 AND 2)

\$450K LOAN  
11/02