

UNOFFICIAL COPY

Prepared By:

Angela Mack
500 WEST BUFFALO
NEW BUFFALO, MICHIGAN 49117



Doc#: 0332520123
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/21/2003 10:48 AM Pg: 1 of 2

and When Recorded Mail To

ALLIANCE BANKING COMPANY
500 WEST BUFFALO
NEW BUFFALO
MICHIGAN 49117
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 614282580

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 3, 2003
executed by Amy Noonan, A SINGLE WOMAN

1st AMERICAN TITLE order # 1001246 3/3

to ALLIANCE BANKING COMPANY
a corporation organized under the laws of THE STATE OF MICHIGAN
and whose principal place of business is 500 WEST BUFFALO
NEW BUFFALO, MICHIGAN 49117
and recorded in Book/Volume No. _____

page(s) 0332520123, as Document No.
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1580 Sherman Avenue Unit 1002, Evanston, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MICHIGAN
COUNTY OF _____

ALLIANCE BANKING COMPANY

On NOVEMBER 3, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILMA BURKHOLDER
known to me to be the VICE PRESIDENT
and

Wilma Burkholder
By: WILMA BURKHOLDER
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

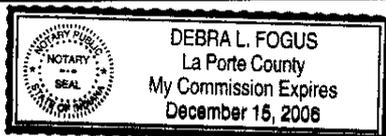
Notary Public Debra L. Fogus
County, _____

By:
Its:

Witness:

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

Unit 1002, in the Optima Towers Evanston Condominium, together with an undivided percentage interest in the common elements appurtenant to said unit, in the Southwest quarter of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, as delineated on a survey attached as an Exhibit to the Declaration of Condominium Ownership and By-Laws, Restrictions and Covenants, recorded March 22, 2002 as document 0020329861, as amended from time to time, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1, for ingress and egress, as defined and delineated in the Operating Agreement and Declaration of Covenants, Conditions, Restrictions, and Easements, recorded March 7, 2002 as document 0020263492.

Parcel 3: The exclusive right to use P-105 as set forth and defined in the Declaration of Condominium recorded March 22, 2002 as document no. 0020329861, as amended from time to time, in Cook County, Illinois.

Permanent Index #'s: 11-18 311-036 Vol. 057

Property Address: 1580 Sherman Avenue, Units 1002, Evanston, Illinois 60201

Property of Cook County Clerk's Office