UNOFFICIAL CC

Loan No. 000000000000001998170317

After Recorded Return to: DAVID E. WILLIAMS 2438 W TAYLOR ST CHICAGO, IL 60612

Doc#: 0332522000

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/21/2003 09:20 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTROVIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MILLENNIUM FINANCIAL CORPORATION, in consideration of having received full payment of all sums secure? to be paid by the mortgage dated October 16, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois as Document 0021176762, in Book 2721, at Page 0026, releases, conveys and quit claims unto DAVID E. WILLIAMS AND FRIEDA ASHLEY WATSON-WILLIAMS, HUSBAND & WILE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 39 IN S.W. RAWSON'S SUBDIVISION OF BLOCK J OF S.W. RAWSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLI MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-13-420-028

2438 W TAYLOR ST, CHICAGO, IL 60612

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION, SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MILLENNIUM FINANCIAL CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date. September 5, 2003.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MILLENNIUM FINANCIAL CORPORATION

BY:

Assistant Secretary

0332522000 Page: 2 of 2

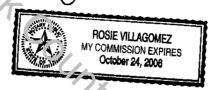
UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MILLENNIUM FINANCIAL CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Assistant Secretary appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 5, 2003.

for the State of TEXAS



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 HOL JOSHUA STARNES