UNOFFICIAL COPY

Loan No. 000000000000001970004005

After Recorded Return to: SHIRLEY WASHINGTON 7821 S DAMEN AVE CHICAGO, IL 60620



Doc#: 0332522013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/21/2003 09:20 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 26, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00140857, releases, conveys and quit claims unto SHIRLEY WASHINGTON, AN UNMARRIED PERSON all the right, and quit claims unto SHIRLEY WASHINGTON, are until the right, and quit claims unto SHIRLEY WASHINGTON, and unmarried person all the right, and quit claims unto SHIRLEY washington, and unmarried person all the right, and quit claims unto SHIRLEY washington, and unmarried person all the right, and quit claims unto SHIRLEY washington, and unmarried person all the right, and quit claims unto SHIRLEY washington, and unmarried person all the right, and quit claims unto SHIRLEY washington, and unmarried person all the right, and quit claims unto SHIRLEY washington, and unmarried person all the right, and quit claims unto SHIRLEY washington, and unmarried person all the right, and quit claims unto SHIRLEY washington, and unmarried person all the right, and quit claims unto SHIRLEY washington, and unmarried person all the right, and quit claims unto SHIRLEY washington, and unmarried person all the right, and quit claims unto SHIRLEY washington, and unit claims unto SHIRLEY washington, and under the properties and unit claims unto shirter washington.

LOT 8 (EXCEPT THE NORTH 15 FEET THER OF) AND THE NORTH 20 FEET OF LOT 3 IN THE WEST 1/2 OF BLOCK 57 IN WILLIAM H BRITIGAN'S 79TH AND ROBEY STREETS SUBDIVISION IN DEWEY VANCES SUBDIVISION IN SECTION 30. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20 30 428 046

7821 S DAMEN AVE, CHICAGO, IL 60620

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE ORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 4, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

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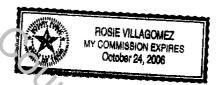
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 4, 2003.

Notary and for the State of Texas



This document was prepared by: E 30 C/C/T/S O/F/C ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 DANNELL CROON

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