

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation



When Recorded Return To:

VERNON TAYLOR
POST OFFICE BOX 941782
HOUSTON, TX 770948782

Doc#: 0332522103
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/21/2003 11:20 AM Pg: 1 of 2

Satisfaction

Paid Accounts Department #: 11577269 "TAYLOR" Lender ID: 241/1577269 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VERNON TAYLOR AND LEONOR TAYLOR, HIS WIFE
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 10/16/1998 Recorded: 10/22/1998 as instrument No.: 98947469, in the county of Cook State of Illinois

Legal: LOT 18 AND 19 IN BLOCK 7 IN KEARNEY'S OAK PARK SUBDIVISION, A RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPENS' ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN MCGREW'S SUBDIVISION OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

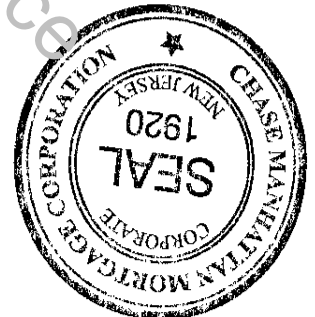
Assessor's/Tax ID No. 16-18-322-015

Property Address: 1134 S. GROVE AVENUE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA:
07/19/2001 as Instrument No.: 0010642677
On September 17th, 2003

By: _____
TELMA RUIZ, Assistant Secretary



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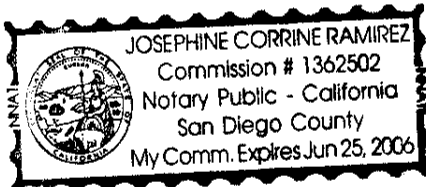
Satisfaction Page 2 of 2

STATE OF California
COUNTY OF San Diego

ON September 17th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

[Signature]
JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 619-448-7912

Property of Cook County Clerk's Office