

UNOFFICIAL COPY



Doc#: 0332522132
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/21/2003 12:12 PM Pg: 1 of 3

80013042008041001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY MICHAEL A. MISETIC AND KRESIMIR MISETIC AND ANNTONIA MISETIC TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 11/28/01, and recorded DOC# 0011149611, of the records of COOK County in the State of IL on 12/04/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/18/03

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

**500 Enterprise Road,
HORSHAM, PA 19044**

Sean Flanagan, Assistant Secretary

Debra Chiefe, Assistant Secretary

STATE OF Pennsylvania
COUNTY OF Montgomery

)
) ss
)

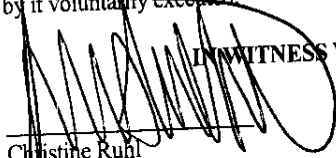
BOTH RESIDING AT:
500 ENTERPRISE ROAD
SUITE 150
HORSHAM, PA 19044

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On 9/18/03, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Debra Chieffe to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 2/6/06

Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Feb. 6, 2006
Member, Pennsylvania Association of Notaries

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A.

TAX ID: 13-12-216-038 1011

MORTGAGE AMT: \$44,600.00

PROPERTY ADDRESS: 5402 N CAMPBELL
2
CHICAGO IL 60605

RECORDING REQUESTED BY:

P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
MICHAEL A. MISETIC
5402 N CAMPBELL
CHICAGO IL
2 60605

Property of Cook County Clerk's Office

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0011149611

LEGAL DESCRIPTION

UNIT NUMBER 2A, LINCOLN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOINWG DESCRIBED REAL ESTATE:

LOTS 24 AND 25 IN BLOCK 3 IN FRED W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION OF NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE STREETS AND ALLEYS HERETOFORE DEDICATED), RECORDED APRIL 12, 1923 AS DOCUMENT NUMBER 7879542, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99013728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 13-12-216-078-1011

Property of Cook County Clerk's Office