## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2604054992



0332522213 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/21/2003 04:47 PM Pg: 1 of 2

> # DD172228 Bonded through

Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by MAURO JASSO BACHELOR & JOSE JASSO

to MARGARETTEN & COMP'NY, INC or Registrar of Titles of COOK Fage

bearing the date 04/02/93 and recorded in the office of the Recorder County, in the State of as Document Number 93267971

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows. to wit: CICERO, IL 60650

SEE EXHIBIT 'A' ATTACHED

known as:1235 S 51ST CT

PIN# 16-21-201-022

CHASE MANHATTAN MORTGAGE CORPORATION successor by merger to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR by merger to MARGARETTEN AND COMPANY, INC.

Steve Rogers

Vice President

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05 17/03 the Vice President by/Steve Rogers of CHASE MANHATTAN MORTGAGE CORPORATION Milagros Martine Notary Public, State of Fiorida My Commission Exp. Dec.16, 2006

on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Milagros Martinez

Prepared by: A. Graham - NT¢ 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 WM 45873

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EXHIBIT 'A'

2604054992

LOT 22 IN BLOCK 7 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office