## **UNOFFICIAL COPY**



Doc#: 0332526043

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 11/21/2003 02:29 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000210656032005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System. J.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-; laim unto:

Name(s)....:

**BRADLEY OSTRAND** 

Property

565 BAXTER LANE,

P.I.N. 07-16-208-003

Address.....

HOFFMAN ESTATES,IL 60194

heir, legal representatives and assigns, all the right, title interest, clair 2, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/16/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4724 of Official Records Page 0173 as Document Number 0030107435, to the premises therein described as situated in the County of COOK, State of Ill nets as follows, to wit:

LOT 3 IN BLOCK 119 IN HOFFMAN ESTATES IX, BEING A SUBLIVISION OF THE SOUTH EAST1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS AS SHOWN ON TH PLAT THEREOFRECORDED JULY 15, 1959 AS DOCUMENT NUMBER 17598743 IN T'IR OFFICE OF THE RECORDROF DEEDS OF COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

0332526043 Page: 2 of 2

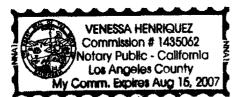
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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Venessa Henriquez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known o m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of 1 eptember, 2003.



Venessa Henriquez, Notary public Commission express 08/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

BRADLEY OSTRAND 565 BAXTER LN HOFFMAN ESTATES, IL 60194

Prepared By: Steven

Steven J. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

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