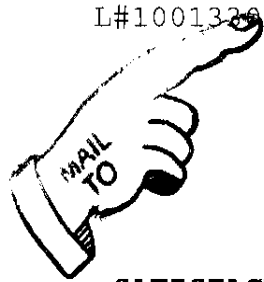


UNOFFICIAL COPY



when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#10013281

Doc#: 0332527001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/21/2003 09:25 AM Pg: 1 of 2



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **EMMA J WHITE, A SINGLE WOMAN** to **SAXON MORTGAGE, INC** bearing the date 02/04/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98503178. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
commonly known as: 1156 BRECLAW DRIVE
CALUMET CITY, IL 60409
PIN# 30-07-121-017

dated 09/09/03

DEUTSCHE BANK TRUST COMPANY AMERICAS formerly known as
BANKERS TRUST COMPANY, AS CUSTODIAN
by SAXON MORTGAGE SERVICES, INC. f/k/a
MERITECH MORTGAGE SERVICES, INC.
Attorney in fact

By: 

Elsa McKinnon
Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/09/03
by Elsa McKinnon the Asst. Vice President
of SAXON MORTGAGE SERVICES, INC. f/k/a
MERITECH MORTGAGE SERVICES, INC.
for DEUTSCHE BANK TRUST COMPANY AMERICAS formerly known as
BANKERS TRUST COMPANY, AS CUSTODIAN
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



MERTR SR 9106 NG

SY
P2
SN
M4
K5

UNOFFICIAL COPY

Schedule A

Legal Description:

LOT 17 IN BLOCK 5 IN SOUTH LAWN ADDITION TO CALUMET CITY, A RESUBDIVISION OF BLOCKS 5 TO 16, BOTH INCLUSIVE, AND VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 30-07-121-017