

# UNOFFICIAL COPY



Doc#: 0332527004  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/21/2003 09:26 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:14774165

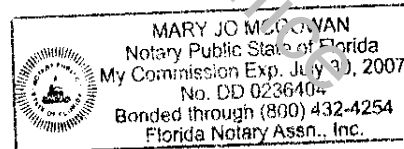
The undersigned certifies that it is the present owner of a mortgage made by **MARIO GUERRA & EVA GUERRA** to **CHICAGO BANCORP INC** bearing the date 07/15/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0030264205. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 4233 S CAMPBELL AVENUE CHICAGO, IL 60632  
PIN# 19-01-222-015-0000  
19-01-222-016-0000

dated 09/06/03  
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/06/03  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SM 29118 CM

S  
P  
S  
M  
K

# UNOFFICIAL COPY

EXHIBIT 'A'

14774165

LOTS 35 AND 36 IN BLOCK 2 IN PHARE AND SACKETT'S SUBDIVISION  
OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office