



Doc#: 0332527182  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 11/21/2003 05:22 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**LEXIS DOCUMENT SOLUTIONS  
801 ADLIA STEVENSON DRIVE  
SPRINGFIELD, IL 62703**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME: **PAGAN**

1c. MAILING ADDRESS: **2512-14 N. HARDING AVE.**

1d. SEE INSTRUCTIONS

1e. TYPE OF ORGANIZATION: **INDIVIDUAL**

1f. JURISDICTION OF ORGANIZATION: **CHICAGO**

1g. ORGANIZATIONAL ID #, if any: **IL 60647**

NONE

4

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **TCF NATIONAL BANK ILLINOIS**

OR 3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS: **6353 WEST 55TH STREET**

3d. JURISDICTION OF ORGANIZATION: **CHICAGO**

3e. ORGANIZATIONAL ID #, if any: **IL 60638**

4. This FINANCING STATEMENT covers the following collateral:

**THIS "IN LIEU" FINANCING STATEMENT IS BEING FILED TO CONTINUE THE EFFECTIVENESS OF THE FOLLOWING FINANCING STATEMENTS, EACH OF WHICH REMAINS EFFECTIVE. PLEASE FIND BELOW A TABLE SHOWING THE DATES OF FILING, FILE NUMBERS, FILING OFFICES, AND FILING TYPE OF THE ORIGINAL FILING, AND OF THE MOST RECENT CONTINUATION STATEMENTS.**

1. IL-COOK COUNTY  
2/16/99 99U01504

SEE ATTACHED FOR COLLATERAL DESCRIPTION

5. ALTERNATIVE DESIGNATION [if applicable]:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS. Attach Addendum [if applicable].

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]. All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

PAGAN (#11007)

1806159-13

LexisNexis Document Solutions  
801 Adlai Stevenson Drive  
Springfield, IL 62703-4261

# UNOFFICIAL COPY

STATE OF ILLINOIS

## UNIFORM COMMERCIAL CODE-FINANCING STATEMENT - FORM UCC-2

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Date: 02/16/99

Doc No: 99001504

Office: Cook County, IL Recorder

Debtor(s) (Last Name) and address(es)  
PAGAN, JOHN A.  
2512-14 N. HARDING AVE.  
CHICAGO, IL 60647

Secured Party(ies) and address(es)  
TCF NATIONAL BANK ILLINOIS  
6353 WEST 55TH STREET  
CHICAGO, IL 60638

ASSIGNEE OF SECURED PARTY

1. This financing statement covers the following types (or items) of property:  
SEE THE ATTACHED EXHIBIT "A" AND EXHIBIT "B" FOR  
A COMPLETE DESCRIPTION OF THE COLLATERAL, BOTH  
EXHIBITS MADE A PART HEREOF.

2. ~~(If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)~~

3. ~~(If applicable) The above goods are to become fixtures on: [The above timber standing on: ] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on: ] (Strike what is inapplicable) (Describe Real Estate)~~

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is  
See attached Exhibit "B"

4.  Products of Collateral are also covered.

2 Additional sheets presented

File with Recorder's Office of IL-Cook County, Illinois.  
County

JOHN A. PAGAN

By: \_\_\_\_\_  
Signature of (Debtor)

(Secured Party)\*

\*Signature of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered By UCC § 9-402-(2).

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Rev. 3/75

This form of financing statement is approved by the Secretary of State

Property of Cook County Clerk's Office

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**EXHIBIT A**  
**TO FINANCING STATEMENT (Real Estate)**  
**DATED AS OF FEBRUARY 15, 1999**  
**BETWEEN JOHN A. PAGAN**  
**AND TCF NATIONAL BANK ILLINOIS**

All right, title and interest of the Debtor in and to all tangible personal property (herein called "Property"), owned by the Debtor and now or at any time hereafter located in, on or at the Premises or improvements or used or useful in connection therewith, (whether or not affixed thereto) including, but not limited to:

- (i) All furniture, furnishings and equipment furnished by the undersigned to tenants of the Premises or improvements;
- (ii) All building materials and equipment located upon the Premises and intended to be incorporated in the improvements now or hereafter to be constructed thereon, whether or not yet incorporated in such improvements;
- (iii) All machines, machinery; fixtures; apparatus; equipment or articles used in supplying heat; gas; electricity; air-conditioning; water; light; power; exterior protection; waste removal; refrigeration and ventilation; communication; fire protection and alarms and electronic monitoring devices;
- (iv) All dynamos; motors; doors; windows; millwork; overhead doors; screens, storm windows and doors; locks; hardware; engines; boilers; tanks; water heaters; pumps furnaces; heat registers; radiators; thermostats; plumbing; sinks; water closets; basins; faucets; switchboards; water tanks; units furnishing lighting, heating, ventilation, air-conditioning and air cooling; incineration, communication and refrigerating equipment; water, gas and electric supply fixtures, machinery, ducts and piping; wiring conduits, outlets, appurtenances and equipment; burglar alarm and security systems; electronic intercommunication systems and parking lot lighting;
- (v) All window or structural cleaning rigs, maintenance equipment and equipment relating to exclusion of vermin or insects and removal of dust, dirt, debris, refuse or garbage;
- (vi) All lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall safes, and other furnishings;
- (vii) All rugs, carpets and other floor coverings, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- (viii) All lamps, chandeliers and other lighting fixtures;
- (ix) All office furniture, equipment and supplies;
- (x) All kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units;
- (xi) All laundry equipment, including washers and dryers;
- (xii) All tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Premises and improvements;
- (xiii) All maintenance supplies and inventories;
- (xiv) All elevators and conveyors; and
- (xv) All appurtenances, extensions, additions, improvements, betterments, renewals and accessions, replacements, products and substitutions to, for or of any of the items specified in clauses (i) through (xiv) above;

provided that the enumeration of any specific articles of Property set forth above shall in no way exclude or be held to exclude any items of property not specifically enumerated.

Premises: 2512-14 N. Harding Avenue, Chicago, IL 60647

# UNOFFICIAL COPY

**EXHIBIT B  
TO  
FINANCING STATEMENT (Real Estate)  
DATED AS OF FEBRUARY 15, 1999  
BETWEEN  
JOHN A. PAGAN  
AND  
TCF NATIONAL BANK ILLINOIS**

Legal Description

Lots 31 and 32 in Block 20 in Pennock in the West Half of the Southwest Quarter of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded November 7, 1883 in Book 18 of Plats, Page 62, in Cook County, Illinois

PIN: 13-26-315-030

Commonly known as: 2512-14 N. Harding Ave., Chicago, IL 60647

Record Owner: John A. Pagan