## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED Mail to:



Doc#: 0332529150

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 11/21/2003 11:01 AM Pg: 1 of 3

RODOLFO VAZQUEZ 632 N. CENTRALAJE

Send subsequent tax bills to:

THIS INDENTURE, made this 14th day of October, 2003, between DEUTSCHE BANK NATIONAL TRUST COMPANY, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and RODOLFO VAZQUEZ AND ROSALINDA VAZQUEZ, married to each other, an Illinois corporation, party of the second part\*. WITNESSETH, that the party of the first

party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FCREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

FIRST AMERICAN

P.I.N. (S): 20-08-402-028

ADDRESS(ES): 5112 S. Carpenter Street, Chicago, IL 60609

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IN WITNESS WHEREOF, said party of the first part has caused its
name to be signed to by its (Office) Vice President
(Name) Joe Lanning , and attested to by its
Assistant Secretary , (Name) Deborah Sarot
the day and year first above written.
DEUTSCHE BANK NATIONAL TRUST COMPANY BY CHASE MANHATTAN MORTGAGE
CORPORATION AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:
A TOWER OF ATTORNET!
By: Attest: Word Lord
Joe Lanric, Vice President Deborah Sarot, Assistant Secretary
A Decretary
State of California / )
) SS.
County of San Diego )
I, the undersigned, a Notary Public in and for said County, in the
scace aforesaid, DO MEREBY CERTIFY that Joe Lanning
_, personally known to me to be a Vice President
of Chase Manhattan Mortgage Corporation and Deborah Sarot
, personally known to me to be an Assistant Secretary
of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged
that they signed, sealed and delivered the said instrument pursuant
to authority given by the Board of Directors of said corporation
as their free and voluntary act and deed of said corporation for
the uses and purposes therein set forth.
Given under my hand and official seal, this 14th day of October,
2003. Commission # 1326432
Fig. 19 Notary Public - California 2
San Diego County My Comm. Expires Oct 22, 2005
(Notary Public
My commission expires on 10/22/05
Try Commission expires on, 200
This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson
Boulevard, Suite 1102, Chicago, IL 60604
,,,,
*(Strike the paragraphs that do not apply:)
(belief the paragraphs that do not apply:)
1. As TENANTS IN COMMON,
2. Not as TENANTS IN COMMON but as JOINT TENANTS,
3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS
BY THE ENTIRETY

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## LEGAL DESCRIPTION

THE NORTH 17 FEET OF LOT 7 AND THE SOUTH 8 FEET OF LOT 6 IN BLOCK 2, IN DEXTER PARK SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH HALF OF LOT 14, LOTS 15 TO 18 BOTH INCLUSIVE, LOTS 20 TO 30 BOTH INCLUSIVE, 38, 39, 41, 42 AND 44 TO 50 BOTH INCLUSIVE, OF HINCKLEY'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. (S): 20-08-402-028

ADDRESS(ES): 5122 S. Carpenter Street, Chicago, IL 60609



