## UNOFFICIAL COPY

Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)

Doc#: 0332529155
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/21/2003 11:04 AM Pg: 1 of 2

SIAST AMERICAN TITLE order # 1052

THIS INDENTURE, neede this 1st day of October, 2003 between WASHINGTON MUTUAL FINANCE INC., D/B/A ARISTAR MORTGAGE COMPANY, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly at thorized to transact business in the State of Illinois, party of the first part, and ARLENE N. CONNER, and HOWARD CONNER. as Joint tenants parties of the second part

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in n no paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Br are of Directors of said corporation, by these presents does **REMISE**, **RELEASE**, **ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Coor and State of Illinois known and described as follows, to wit:

LOT 6 IN VICTORY HEIGHTS 2ND ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 330 FEET THEREOF) ALSO LOTS 25 TO 48, BOTH LINCLUSIVE, IN BLOCK 9 IN THE RESUBDIVISION OF BLOCK 9 TO 16, BOTH INCLUSIVE, (EXCEPT THE EAST 141 FEET OF BLOCK 9 TO 16) IN THE 1ST ADDITION TO WEST PULLMAN IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RAPGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



## SUBJECT TO:

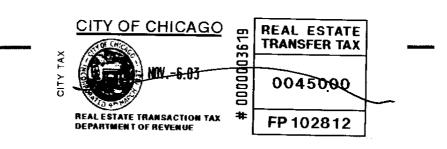
Permanent Real Estate Index Number(s): 25-29-115-020-0000

Address(es) of Real Estate: 12223 SOUTH LOOMIS, CHICAGO, Illinois 60643

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in the wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND. Granter further covenants to warrant and forever defend title to the Property to Grantee, its successors, heirs and assigns against the lawful claims of all persons claiming by through, or under Grantor but no further or otherwise

REORDER ITEM #: TX-1000 LABEL



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name to be sig	whereof, said party of the first gned to these presents by its $\sqrt{}$ above written.				affixed, and has caused its, the day
	ON-MUTUAL FINANCE, INC FAR MORTGAGE/COMPANY				
DIBIA ARIST	AR MORTGAGE COMPANY				
By	rbara J. Darling				
V S	⊕ President				
STATE OF F	FLORIDA, COUNTY OF ES	CAMBIA ss.			
FINANCE IN be the name(s) are su that as such caused the cor of said corporation.	resigned, a Notary Public in and Diffing personally known to C., D.D. ARISTAR MORTO of said corporation ation, as their free and voluntar oses therein set forth.	o me to be the AGE COMPAN oration, and personent, appeared be to be affixed the	Y and onally known refore me this they signereto, pursuant	to me to be the sam day in person and s ned and delivered t to authority given	ASHINGTON MUTUAL personally known to me to the person(s) whose the everally acknowledged the said instrument and by the Board of Directors
Given under n	ny hand and official seal, this  OFFICIAL NOTARY SE  JACINTA C BROOK  COMMISSION NUMB  DD102478  MAR. 24,2006  MAR. 24,2006	ER T	of Octo	Jacinta C	(Notary Public)
Prepared By:	the second secon	and the second s	AV.	· · · · · · · · · · · · · · · · · · ·	
Mail To: ARLENE NA:	SH-CONNER and HOWARD (	CONNER		0/4/	
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