UNOFFICIAL COPY

RECORDING REQUESTED BY: WELLS FARGO HOME MORTGAGE, INC.

2701 WELLS FARGO WAY MAC#: X9901-026

MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:

RONALD SMITH 2257 GLENWOOD LANSING R LYNWOOD IL 60411 Doc#: 0332529114

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 11/21/2003 08:54 AM Pg: 1 of 2

Loan Number: 472-7145385

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD SMITH A/K/A P. BRAD SMITH KIMBERLY SMITH

Original Mortgagee(S): EMBASSY MORTGAGE CORPORATION

Original Instrument No: 98921293

Date of Note: 10/02/1998

Original Recording Date: 10/14/1998

Property Address: 2257 GLENWOOD-LANSING ROAD LYNY, OOD, IL 60411

Legal Description: Lot Block Section Township Range Plat

THAT PART OF THE NORTH 1/3 OF THE NORTHEAST 1/4 O'. THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MER'DI AN, DESCRIBED AS FOLLOWS: BEGINNING AT A PONIT ON THE NORTH LINE OF SAID SECTION 12, A DISTANCE EAST ALONG SAID NORTH LINE 295.47 FEET FROM THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, AFORESAID, THENCE SOUTH PARALLEL WITH SAID WEST LINE 442.27 FEET TO THE SOUTH LINE OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE FEAST ALONG SAID SOUTH LINE 98.49 FEET: THENCE NORTH PARALLEL WITH SAID WEST LINE 442.27 FEBT TO THE NORTH LINE OF SECTION 12, AFORESAID; THENCE WEST ALONG SAID NORTH LINE 98.49 FF. TO THE PLACE OF BEGINNING.

Pin #: 32-12-201-002-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/10/2 103.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

== Dave Skidmore ==

By: DAVE SKIDMORE
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT City/County of CACHE

This instrument was acknowledged before me on 11/10/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set both.

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== Gabrielle L Harris ==

Notary Public: GABRIELLE HARRIS My Commission Expires:

12/12/2004 Resides in: CACHE

