



Prepared By:

KATHY ROMANO
3701 Algonquin Road, Ste. 720
Rolling Meadows, IL 60005

Doc#: 0332531078
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/21/2003 08:59 AM Pg: 1 of 2

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

200305414 (2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-36-14452

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 7, 2003
executed by

James M. Kroll AND
Kendra B. Kroll, f/k/a Lewczyk, Husband and Wife, as Joint Tenants

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

109 East Olive Avenue, Prospect Heights, ILLINOIS 60070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On Aug 7, 03 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~
known to me to be the **PRESIDENT**

and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**

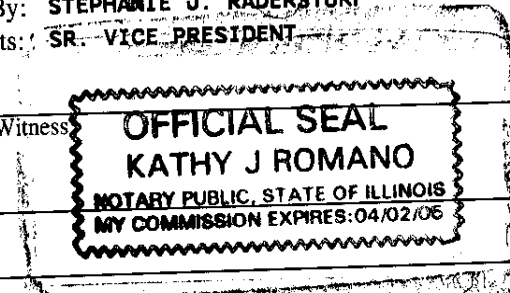
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathy Romano
41805 Rolling Meadows County,
My Commission Expires _____

By: ~~JAMES B. DOBBS~~
Its: ~~PRESIDENT~~

By: Stephanie J. Raderstorf
Its: ~~SR. VICE PRESIDENT~~

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

61-36-14452

RIDER - LEGAL DESCRIPTION

LOT 29 IN SMITH AND DAWSON SECOND ADDITION TO COUNTRY CLUB ACRES
PROSPECT HEIGHTS, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF
THE SOUTHEAST 1/4 AND THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-22-405-005