

UNOFFICIAL COPY



PREPARED BY: MELANIE THORNTON
MORTGAGE BANCORP SERVICES

Doc#: 0332842359
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/24/2003 02:29 PM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS M. HEIN and PATRICIA D. HEIN, HUSBAND AND WIFE

and dated 10/30/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0332842358
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 38 IN STOLZNER'S GREENVIEW ESTATES THIRD ADDITION, BEING A SUBDIVISION
OF PART OF THE WEST 1/2 OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF SECTION 33,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON OCTOBER 7, 1959 AS DOCUMENT 1890124 IN COOK COUNTY,
ILLINOIS.

PIN 03-33-217-006

ALSO KNOWN AS: 207 S. RAMMER AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On October 30th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Jenny Eblin
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Assistant Secretary
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC NO. 004 COUNTY COOK
My Commission Expires 2/10/06
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: [Signature]
Its: Assistant Secretary
By: _____

Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOV 24 2003

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