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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



Doc#: 0332846114
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/24/2003 09:46 AM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

2 of 2
MT02-2262
marine title

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
815 Commerce Dr #250 Oakbrook, IL 60523
does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **October 14, 2003**

RENATO COSS MARRIED TO NANCY COSS

, made and executed by

to and in favor of **S & G Mortgage Group Inc**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Seventy Nine Thousand Five
Hundred and no/100**
(\$ **179,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0332846096**) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 14, 2003**

S & G Mortgage Group Inc

Ronald Carr
Witness

(Assignor)

Witness

By: *Susan Kauder*
(Signature)

ATTORNEY IN FACT
(Title)

Attest

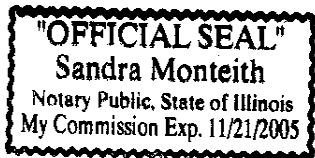
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of *Kane*

This instrument was acknowledged before me on *10/14/03*
by *Susan Kauder*
as *POA*
of **S & G Mortgage Group Inc**



[Individual Acknowledgment]

Sandra Monteith

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
S & G Mortgage Group Inc

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MARINE TITLE CORP.

Commitment Number: MT02-2262-REV.

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN SUSAN FRIEDS RESUBDIVISION OF LOT 4 IN BLOCK 12 IN W. HAYDEN BELLS ARCHER AND KEDZIE SUBDIVISION AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4500 SOUTH TRUMBULL AVENUE, CHICAGO, IL 60632

PIN: 19-02-416-024-0000