

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
CAROL J CURRIE
560 HILLCREST BLVD
HOFFMAN ESTATES, IL 60195

Doc#: 0332847059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 07:52 AM Pg: 1 of 2

Loan No. **654379483**

Prepared by: **K. Skornia**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **560 HILLCREST BLVD, HOFFMAN ESTATES**
Permanent Tax No. **07092200060000**


from the lien of a certain mortgage made and executed by **CAROL CURRIE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM)** on **March 22, 2003**, and recorded in Document No. **0316019086**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 29, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com)

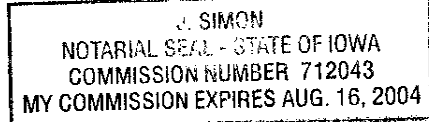
By: 
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **October 29, 2003**, before me, **J. Simon**, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-10-21



MIN: 100037506543794839 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 654379483

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF HOFFMAN ESTATES, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC#0010809216 , BEING KNOWN AND DESIGNATED AS. LOT 6, BLOCK 156 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EA ST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office