

# UNOFFICIAL COPY



Doc#: 0332847069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/24/2003 07:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**REBECCA NELSON**  
1735 N LECLAIRE  
CHICAGO, IL 60639

Loan No. 450539119

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1735 N LECLAIRE, CHICAGO**  
Permanent Tax No. **13334130090000**

from the lien of a certain mortgage made and executed by **REBECCA NELSON, REBECCA G. NELSON, ROSE C. NELSON, DONNA HOLLOWAY, AND LARRY HOLLOWAY**, to **GMAC MORTGAGE CORPORATION** on **September 30, 1996**, and recorded in Document No. **96910214**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 27, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: \_\_\_\_\_  
Carrie Yu, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA  
County of Black Hawk

On **October 27, 2003**, before me, J. Simon, personally appeared **Carrie Yu, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-10-24

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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## EXHIBIT A

LOT 40 IN BLOCK 10 IN CRAGIN BEING HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX #: 13-33-413-009

Property of Cook County Clerk's Office