

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**JOSE J ALVAREZ**  
2759 SOUTH HAMLIN AVE  
CHICAGO, IL 60623

Doc#: **0332847099**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/24/2003 07:52 AM Pg: 1 of 2

Loan No. **410768501**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2759 SOUTH HAMLIN AVE, CHICAGO**  
Permanent Tax No.: **16263120220000**

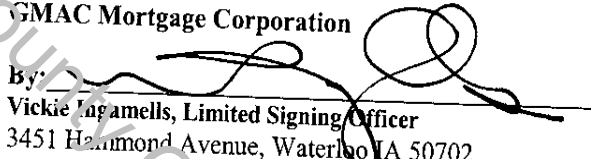
from the lien of a certain mortgage made and executed by **JOSE J ALVAREZ & MARIA L ALVAREZ**, to **MEGACOMINGS FINANCIAL NETWORK, INC.** on **March 17, 1998**, and recorded in Document No. **98258902**, Book **6679**, Page **0136**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 30, 2003**.

CORPORATE SEAL



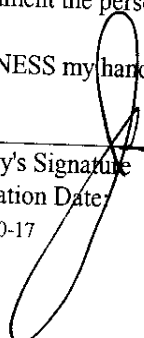
GMAC Mortgage Corporation

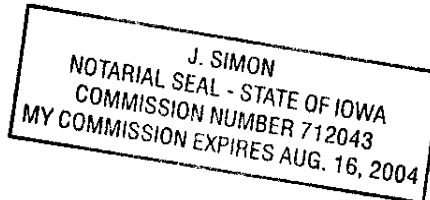
By:   
Vickie Ingamells, Limited Signing Officer  
3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA  
County of Black Hawk

On **October 30, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature  **J. Simon**  
Expiration Date: **08/16/2004**  
2003-10-17



(Notary's Seal)

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Loan No. 410768501

## EXHIBIT A

LOT 76 IN WILKIN'S SUBDIVISION OF BLK 7 IN STEEL'S SUBDIVISION OF THE SE 1/4 AND THE E 1/2 OF THE SW 1/4 OF SEC 26, T 39 N, R 13, E 3RD PM, COOK COUNTY, IL.

