

UNOFFICIAL COPY



Doc#: 0332847009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 07:17 AM Pg: 1 of 2

DEED OF RELEASE (Corporation)

Prepared by:

CITIFINANCIAL
5533 W. CERMAK RD.
CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FINANCE INC.
a Corporation, organized and existing under the laws of the State of ILLINOIS,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by ERNESTO ZUNIGA AND MARTHA ZUNIGA

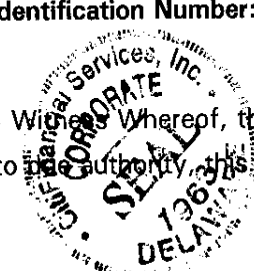
dated APRIL 23rd, 1998, and recorded MAY 8th, 1998, in the office of
the COOK County, ILLINOIS, under Document
No. 98382774 in Book _____ at Page _____, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

LOTS 25 AND 26 IN BLOCK 7 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO
MORTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PROPERTY ADDRESS: 5244 W 25th PLACE
CICERO, IL 60804

Property Identification Number: 16-28-127-018

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to the authority of this 31st day of OCTOBER, 2003.



By JIM HUNZIKER

Branch Manager

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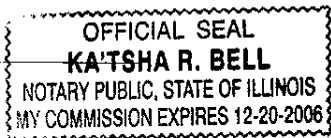
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 31st day of OCTOBER, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC., a _____ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires: _____



Ka'Tsha R. Bell
Notary Public for said County and State