

# UNOFFICIAL COPY



Doc#: 0332847013  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/24/2003 07:17 AM Pg: 1 of 2

## DEED OF RELEASE (Corporation)

Prepared by:

CITIFINANCIAL  
5533 W. CERMAK RD.  
CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS  
THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
executed by (State) DAVID J. BRADFORD

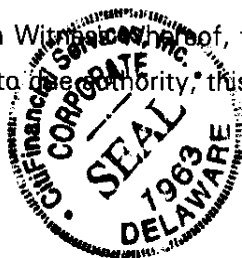
dated APRIL 23rd, 2003, and recorded APRIL 25th, 2003, in the office of  
the (Recording Officer) of COOK (County), ILLINOIS (State), under Document  
No. 0311532089 in Book at Page, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 20, BLOCK 5 IN MEDEMA'S EL VISTA WEST, BEING A SUBDIVISION OF THE EAST HALF OF  
THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN THEREOF RECORDED  
MARCH 30, 1961 AS COCUMENT NO. 18-122-970

PROPERTY ADDRESS: 5706 LAPALM DR  
OAK FOREST, IL 60452

Property Identification Number: 28-08-410-020-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to the authority, this 31st day of OCTOBER, 2003



B. JIM HUNZIKER

Branch Manager

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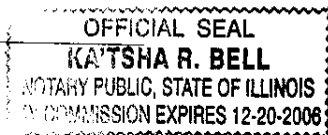
## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 31st day of OCTOBER, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC, a \_\_\_\_\_ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS  
(County) (State)

My Commission Expires:



Katsha R. Bell  
Notary Public for said County and State