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Doc#: 0332847016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 07:17 AM Pg: 1 of 2

DEED OF RELEASE (Corporation)

Prepared by:

CITIFINANCIAL
5333 W. CERMAK RD.
CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FINANCE INC.
a Corporation, organized and existing under the laws of the State of ILLINOIS,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
(State) executed by LEONARD F SMENTER

dated JUNE 24th, 2003, and recorded JUNE 26th, 2003, in the office of
the COOK County, ILLINOIS, under Document
(Recording Officer) No. 0317727015 in Book COOK (County) at Page 0317727015 (State), for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

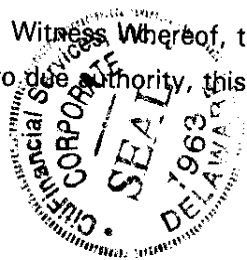
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT THIRTEEN (13) IN BLOCK EIGHT (8) IN SPRINGER AND FOX'S ADDITION TO CHICAGO IN SECTION THIRTY TWO (32), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1217 W 32ND PL
CHICAGO, IL 60608

Property Identification Number: 17-32-110-023-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 31st day of OCTOBER, 2003.



By JIM HUNZIKER
Branch Manager

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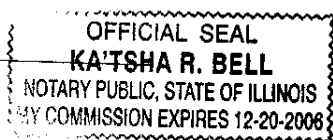
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 31st day of OCTOBER, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC., a _____ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County) ILLINOIS (State)

My Commission Expires:



Katsha R. Bell
Notary Public for said County and State