

# UNOFFICIAL COPY



Doc#: 0332847017  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/24/2003 07:17 AM Pg: 1 of 2

## DEED OF RELEASE (Corporation)

Prepared by:

CITIFINANCIAL  
5533 W. CERMAK RD.  
CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS  
THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS  
and having its principal place of business in COOK County,  
ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage  
executed by ROSA T. ZABALJAUREGUI AND SARA J MACARAIG AND SERAFIN Z. MACARAIG  
AND ELIZABETH Z. ELIZAGA

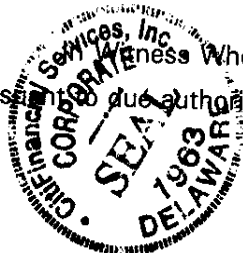
dated \_\_\_\_\_, and recorded DECEMBER 29th 1999, in the office of  
the \_\_\_\_\_ of COOK (County), ILLINOIS (State), under Document  
No. 0920048 (Recording Officer) in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 4 EXCEPT THE SOUTH 80 FT THEREOF IN BLOCK 3 IN OLIVER L WATSON'S MAPLE GROVE  
ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 19 TOWNSHIP 40 NORTH RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 3522 N NAGLE  
CHICAGO, IL 60634

Property Identification Number: 13-19-406-019-0000

Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 31st day of OCTOBER, 2003.



By JIM HUNZIKER

Branch Manager

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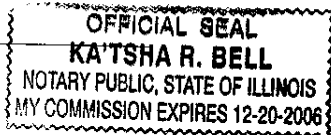
## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 31st day of OCTOBER, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC., a \_\_\_\_\_ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS  
(County) (State)

My Commission Expires:



Ka'tsha R. Bell  
Notary Public for said County and State