

# UNOFFICIAL COPY



Doc#: 0332847018  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/24/2003 07:17 AM Pg: 1 of 2

## DEED OF RELEASE (Corporation)

Prepared by:

CITIFINANCIAL  
5533 W. CERMAK RD.  
CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS  
THE ASSOCIATES FINANCE INC.  
a Corporation, organized and existing under the laws of the State of ILLINOIS,  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
(State) executed by BARBARA MANIGLIA RENZO COSIMINI

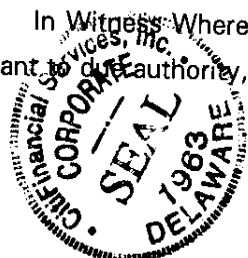
dated FEBRUARY 14th, 2002, and recorded MARCH 1st, 2002, in the office of  
the COOK ILLINOIS, under Document  
(Recording Officer) (County) (State)  
No. 0020244597 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

THE SOUTH 34 FEET OF LOT 2 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 5 AND 11 IN  
THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2316 S 58th AVE  
CICERO, IL 60804

Property Identification Number: 16-29-211-023

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 31st day of OCTOBER, 2003



By JIM HUNZIKER

Branch Manager

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## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 21st day of OCTOBER, 2003 A.D., before me, appeared JIM HUNZEKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC., a \_\_\_\_\_ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS  
(County) (State)

My Commission Expires: \_\_\_\_\_



Ka'tsha R. Bell  
Notary Public for said County and State