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Doc#: 0332847022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 07:17 AM Pg: 1 of 2

DEED OF RELEASE (Corporation)

Prepared by:

CITIFINANCIAL

5533 W. CERMAK RD.

CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage

executed by THE CHICAGO TITLE LAND TRUST COMPANY, TR#1102568

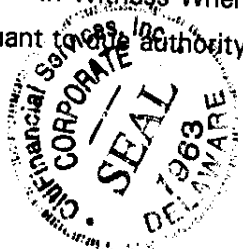
dated DECEMBER 11th, 2002, and recorded DECEMBER 17th 2002, in the office of
the COOK (County), ILLINOIS (State), under Document
No. 0021402763 (Recording Officer) in Book 0021402763 at Page 0021402763, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

THE SOUTH HALF OF LOT 19 IN BLOCK 11 N. LANCASTER'S SUBDIVISION OF THE WEST HALF
OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7029 S WABASH
CHICAGO, IL 60637

Property Identification Number: 20-22-321-010-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to its authority, this 31st day of OCTOBER, 2003.



By JIM HUNZIKER

Branch Manager

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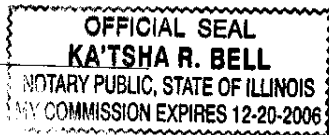
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 31st day of OCTOBER, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC, a _____ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires:



Ka'Tsha R. Bell
Notary Public for said County and State