

# UNOFFICIAL COPY

Document Prepared By: ILMRSD 12/21/02  
**Lisa Stephens**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**

When recorded return to:  
**BANK ONE**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**

Project #: **SCBANKITROY 01**  
Loan #: **0011800224**  
Investor Loan #: **1679832855**  
PIN/TaxID #: **14324260681003**  
Property Address:  
**1651 NORTH DAYTON #102**  
**CHICAGO, IL 60614**



Doc#: **0332847023**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/24/2003 07:31 AM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **THOMAS BOTTOMLEE and LINDA BOTTOMLEE, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 297,600.00** Date of Mortgage: **08-22-2001** Certificate #:

Microfilm:

Date Recorded: **09-12-2001**

Document #: **0010842478**

2nd Record: **03-27-2003** Liber/Book 2:

Document #2: **0030413272\***

Comments: **\*RE-RECORDING THE MORTGAGE TO ADD THE MIN # ON PAGE 1 OF SAID MORTGAGE.**

Legal Description : **UNIT 102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1651 NORTH DAYTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-296709, IN PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on his date of **10-16-2003**.

**Mortgage Electronic Registration Systems, Inc**

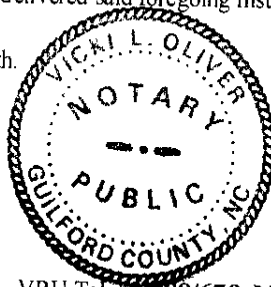
**Amy Piercy**  
**Assistant Secretary**  
State of **NC**  
County of **Guilford**

  
**Jeffrey L. Briggs**  
**Vice President**

On this date of **10-16-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeffrey L. Briggs** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L. Oliver**  
My Commission Expires: **03-20-2005**



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