Doc#: 0332847231

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 12:47 PM Pg: 1 of 2

When Recorded Mail To:

Mortgage Amenities Corp. 25 Blackstone Valley Place Suite 201 Lincoln, RI 02865 **ATTN: Post Closing Documents** Prepared By: Glenn Tourtellot

 $M_{\Delta} = 0.03 - 0.4170$ LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

ASSIGNMENT OF REAL ESTATE MORTGAGE

MORTGAGE AMEN'TIES CORP., hereby grants, assigns and transfers to Mortgiae Electrónic Registration System, Inc.

P.O. Box 2026

Flint, MI 48501-2026

and assigns. As nominee for GMAC Mortgage its successors

successors and assigns its.

benefical interest under that certain Morlaage dated April 30, 2003

executed by:

Stephen W. Zieler and Genene G. Zieler

and recorded as Instrument #0 3 1 8 3 3 5 3 2 0

Page

nerewith oJuly 2. 2003 of the Official Records in the Records, describing land therein.

in Book

Cook County

Commonly known as: 15051 Highland Avenue. Orland Park, IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Amenities Corp., a Rhade Island Corporation

Name: (9) lenn Tourtellot

Title: Vice President

PIN # 27-09-308.026

STATE OF RHODE ISLAND COUNTY OF PROVIDENCE

October 23, 2003 , before me, personally appeared Glenn Tourtellot known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signatures on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the county of Providence, State of Rhode Island. WITNESS my hand and official seal.

Signature:

Tracie Quilty, Notary for the State of Rhode Island

My commission expires April 16, 2008

MIN 100037506086709316 MERSTELEPHONE 679-6377

0332847231 Page: 2 of 2

UNOFFICIAL COPY

Law Title Insurance Company, Inc.

Commitment Number: 166023M

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 18 IN 2UDCK 9 IN ORLAND HILLS GARDENS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, AL. IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958 AS DOCUMENT NUMBER 17226535, IN COOK COUNTY, ILLINOIS. WAT OIS.

ON COOK COUNTY CLOTH'S OFFICE