

UNOFFICIAL COPY

Loan No. 00000000000000001621215133

After Recorded Return to:

IRENE ROJO
3714 W 66TH PL
CHICAGO, IL 60629



Doc#: 0332848099
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/24/2003 11:00 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 29, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99432264, releases, conveys and quit claims unto IRENE ROJO UNMARRIED AND VITA OYERVIDES, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 19-23-128-055

3714 W 66TH PLACE, CHICAGO, IL 60629

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 1, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

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Property of Cook County

LOT 12 (EXCEPT THE EAST 7 FEET THEREOF) AND THE EAST 10 FEET OF
LOT 13 IN ARCH A. HERMANN'S LAWDALE AVENUE RESUBDIVISION OF
PART OF LOT 34 IN BLOCK 5 AND PART OF BLOCK 7 IN FREDERICK H.
BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS
OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 34 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET
FOR RIGHT OF WAY OF CHICAGO SOUTHERN RAILROAD), IN COOK COUNTY,
ILLINOIS. PIN 19-23-128-055

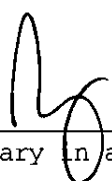
Office

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 1, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMY TAYLOR

17-908-



Property of Cook County Clerk's Office