UNOFFICIAL COPY

Loan No. 000000000000001692192683

After Recorded Return to: EVENCIA LOPEZ 3404 S. CENTRAL AVE CICERO, IL 60804



Doc#: 0332848103

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 11:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 11, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of CODK County, Illinois, as Document 0020399703, in Book 2998, at Page 0129, releases, conveys and quit claims unto EVENCIO LOPEZ, AN UNMARRIED MAN all the right, citle interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 3 AND LOT 4 (EXCEPT THE SOUTH .0 FEET) IN BLOCK 8 OF 4TH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION IN 1H: EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/1 LYING SOUTH OF CENTER LINE OF PARK AVENUE IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 16-32-220-087

3404 SOUTH CENTRAL AVE, CICERO, IL 60804

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), has caused its name to be hereunto affixed by its July authorized officer this date, October 10, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

BY:

CHRIS WHITE Vice President

("MERG

0332848103 Page: 2 of 2

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under My hand and notarial seal this date, October 10, 2003.

and for the State of Texas SHARAN BASHAM MY COMMISSION EXPIRES March 22, 2006

This document was prepared by: O HL ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 200 HOUSTON, TEXAS 77090 MARY ATKINSON