

# UNOFFICIAL COPY

Loan No. 0000000000000001517380484

After Recorded Return to:  
PETER J. RUTECKI  
8919 N HARMS RD  
MORTON GROVE, IL 60053



Doc#: 0332848104  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/24/2003 11:16 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MAINE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 9, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021158616, releases, conveys and quit claims unto PETER J. RUTECKI AND DOROTA RUTECKI, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed hereby, to-wit:

LOT 17 (EXCEPT THE SOUTHEASTERLY 5 FEET THEREOF) AND ALL OF LOT 16, IN GREGORY REALTY CORPORATION DEMPSTER HARMS '1' TERMINAL SUBDIVISION OF LOT 18, IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

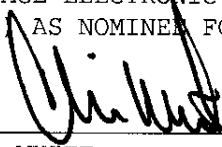
PIN #: 10163180420000

8919 N HARMS RD, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MAINE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, October 14, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS) AS NOMINEE FOR MAINE MORTGAGE COMPANY

BY: \_\_\_\_\_

  
CHRIS WHITE  
ASSISTANT SECRETARY

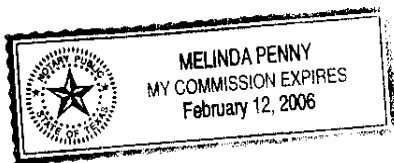
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MAINE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 14, 2003.

\_\_\_\_\_  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
THI VO

17-908-



Property of Cook County Clerk's Office