## **UNOFFICIAL CO**



Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

Doc#: 0332849042 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/24/2003 10:51 AM Pg: 1 of 3

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

#### ASSIGNMENT OF MORTGAGE

r") whose address is
•
,
America
,
, made and executed by
,
County, State of
Op.
County, State of

One Hundred Fifty Eight Thousand and no/100 such Mortgage having been given to secure payment of (\$ 158,000.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page Records of Cook ) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. 12/95 ILLINOIS ASSIGNMENT OF MORTGAGE (9512) Lender/Investor MFIL8194 Initials : Page 1 of 2 AP# 0295134391

0332849042 Page: 2 of 3

### **UNOFFICIAL COPY**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 27, 2003

	Fresh Start Financial Services Inc
Witness	By: Such day (Assignor) (Signature)
Attest Seal:	ATTORNEY IN FACT
Seal:	
[Corporate/Par	tnership Acknowledgement]
State of Illinois County of Kane	
This instrument was acknowledged before me of by	. <u>Oct 27,003</u>
as AMU IN MOST Fresh Start Financial Services Inc	Jruisak Ensig
State of Illinois County of	OFFICIAL SEAL THERESA K EINS Y NOTARY PUBLIC STATE SUIL ON JIS MY COMMISSION EXPIRES 01 20 27
This instrument was acknowledged before me of Fresh Start Financial Services Inc	by
MFIL8194	Page 2 of 2 AP# 0295134391

Page 2 of 2

(9512)

0332849042 Page: 3 of 3

# **UNOFFICIAL COPY**

File No.: 3010561

#### **EXHIBIT A**

LOT 254 AND LOT 255 (EXCEPT THE SOUTH 10 FEET THEREOF) IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

