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Doc#: 0332849146
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 11/24/2003 02:30 PM Pg: 1 of 4

Return To: SH

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612

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Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000855560

Assignee: JPMorgan Chase Bank, as trustee under the pooling and
servicing agreement dated as of August 1, 2003, among Credit-Based
Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litan
Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan
Asset-Backed Certificates, Series 2003-CB4, without recourse

2003-CB4 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto
JPMorgan Chase Bank, as Trustee

a corporation organized and existing under the laws of
whose address is 450 West 33rd Street, New York, NY 10001

(herein "Assignee"),

a certain Mortgage dated April 4, 2003

, made and executed by

IRAIS TRUJILLO AND FELIX TRUJILLO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to and in favor of NEW CENTURY MORTGAGE CORPORATION
property situated in COOK

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Exhibit

Parcel ID#: 14-05-317-028

Property Address: 5725 NORTH RIDGE AVENUE, CHICAGO, ILLINOIS 60660

such Mortgage having been given to secure payment of Three Hundred Fifteen Thousand and No/100
(\$ 315,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0312849233) of the 5-8-03 Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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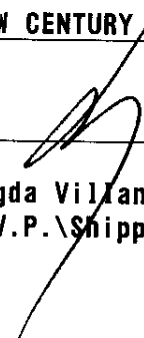
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 11, 2003**

Manuel Villanueva
Witness

NEW CENTURY MORTGAGE CORPORATION
(Assignor)

Witness

By: 
(Signator)

Magda Villanueva
A.V.P. \Shipping Manager

Attest **Marisa G Carrasco**

Seal:

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **April 11, 2003**
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Marisa G Carrasco

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

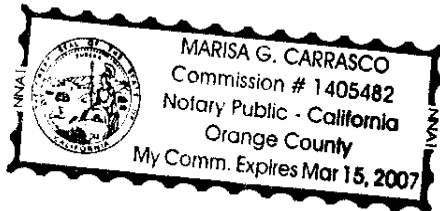
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **April 11, 2003** before me the undersigned **Marisa G. Carrasco**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of
New Century Mortgage Corporation**, who proved to me on the basis of
satisfactory evidence to be the persons whose names are subscribed to the
within instrument and acknowledged to me that their authorized capacities,
and that by their signatures on the instrument the persons, or the entity upon
behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

mgcarrasco

Signature of Notary Public



Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007

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EXHIBIT A

FILE: 03002091

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LOT 31 (EXCEPT THE SOUTHEASTERLY 7-1/2 FEET THEREOF) AND THE SOUTHEASTERLY 1/2 OF LOT 32 IN BLOCK 4 IN CAIRNDUFFS ADDITION TO EDGEWATER, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When Recorded Mail To:
First American Title Insurance
5355 Michelson Dr., 250
Irvine, Ca 92612 1089733
Attn: Recording Department

Property of Cook County Clerk's Office

03002091