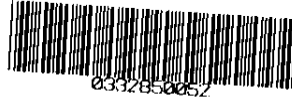


UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
BRIAN W NICHOLS
7121 LAVERNE #3A
TINLEY PARK, IL 60477



Doc#: 0332850052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 07:58 AM Pg: 1 of 2

Loan No. 511036709

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **7121 LAVERNE #3A, TINLEY PARK**
Permanent Tax No.: **26193060141008**

from the lien of a certain mortgage made and executed by **BRIAN W. NICHOLS AND DARCY M. WESTHOUSE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR **LENDER, GMAC MORTGAGE CORPORATION**) on **April 11, 2001**, and recorded in Document No. **0010391915**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 24, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

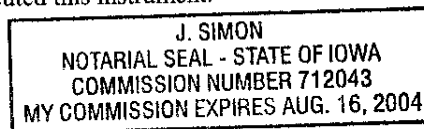
By: _____
Jody Delfs, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **October 24, 2003**, before me, J. Simon, personally appeared **Jody Delfs, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to me within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: _____
J. Simon
Expiration Date: **08/16/2004**
2003-10-23



(Notary's Seal)

MIN: 100037505110367094 MERS Telephone: 1-888-679-6377

UNOFFICIAL COPY

Loan No. **511036709**

EXHIBIT A

UNIT 3-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIFFANY PARK CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22211890 , AS MODIFIED BY DOCUMENT NO. 22512663, IN THE SOUTHWEST 1/4 OF S ECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 28-19-306-012-1008

Property of Cook County Clerk's Office