# RELEASE OF MORT CALL OF THE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0332850001

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 11/24/2003 07:55 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS,

Q <sub>A</sub>		
THAT THE PRIVATEBANK AND TRUST COMPANY	, of the County of	СООК
and State of <u>ILLINOIS</u> , DO HEREPY CERTIFY that a certain _	MORTGAGE	
dated the 19TH day of DECEMBER, 2002 made to THE PRIVATEBANK AND TRUST COMPANY		
by ANTHONY J. DEVITO		
and recorded as document No. 0030007465 in Blok *	at page in the	ne office
of RECORDER of COOK County, in the State	of <u>ILLINOIS</u> is,	with the
notes accompanying it, fully paid, satisfied, released and discharged.		
Legal Description of premises:	2/2	
SEE EXHIBIT "A"	C	
Permanent Real Estate Index Number(s): 17-20-228-009-8001 - 17-20-500-011-0000 & 17-20-500-012-0000  Address(es) of premises: 1524 S. SANGAMON UNIT 802 CHICAGO, IL		
is, with the note or notes accompanying it, full paid, satisfied, released and discharged.		
Witness hand and seal this 1		
A	my P Roxas, Associate Managing Director	_ (SEAL)
Ri	chard S. Nied, Loan Operations Officer	_ (SEAL)

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

2

0332850001 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE of ILLINOIS }	
} ss.	
COUNTY OF COOK }	
	I, THE UNDERSIGNED
	, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY tha
	AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATION
	OFFICER
MM 1868404000000000000000000000000000000000	personally known to me to be the same perso
OFFICIAL SEAL	subscribed to the fore-going instrument, appeared before me this day i
	person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument as <u> </u>
LISA RIVERA	free and voluntary act, for the uses and purposes therein set forth.
MY COMMISSION XPIRES 05/23/25	Given under my hand and official seal, this 187H day of JUNE, 2003.
MANAMANA WANNOVAN	Notary Public
O	Commission Expires
This instrument was prepared by JEAN, WYPYCHOWSKI C/O THI	
	(Name and Address)
0.5	
	Of County Clay
	0/
	$\tau_{\sim}$
	46
	7x,
	9
	T'_
	Ο',
	C/O/A/S O/FICO
	<b>~</b> ·

0332850001 Page: 3 of 3

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### Parcel 1:

Unit 802-S in the University Village Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of the East 1/2 of the Northeast 1/4 of Section 20 Township 39 North Range 14 East of the Third Principal Meridian described as follows:

Commencing at the intersection of the West line of South Halsted Street, as a 66.00 foot right-of-way, and the South line of West 14th Place (Wright Street); thence South 01 degrees 40 minutes 53 seconds East along an assumed bearing, being sold West line 575.01 feet to the intersection of said West line with the North line of Chicago and Northwestern Radro ad; thence South 88 degrees 25 minutes 02 seconds West along said North line 776.11 feet to a point on the East line of vacated South Sangamon Street (per document numbers 94763032 and 0010238993), said point also being the point of beginning; thence continuing South 88 degrees 25 minutes 02 seconds West along said North line 280.74 feet to a point on the East line of South Morgan Street; thence North 01 degrees 44 minutes 25 seconds West along said East line 152.79 feet, to a point on a line lying 152.79 feet North of and parallel with the North line of said railroad; thence North 88 degrees 25 minutes 02 seconds East along last described parallel line 194.33 feet to a point on a curve; mone Southerly 112.60 feet along the arc of a non-tangent circle to the left having a radius of 54.00 feet, and whose chord hears South 69 degrees 39 minutes 47 seconds East 93.28 feet to a point on the East line of said vacated South Sangamon Street; thence South 01 degrees 43 minutes 43 seconds East along said East line 117.97 feet, to the point of beginning, all va Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain None clusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001 as document number 001 0571142.

Which survey is attached as Exhibit G to the Declaration of Condominium for the University Village Lofts dated June 20, 2002 and recorded June 21, 2002, as document number 0°20697460, as amended from time to time, together with its undivided percentage interest in the common elements.

#### Parcel 2:

The exclusive right to the use of parking space A25-S and A11-S, as delineried and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number 0%20597460, as amended from time to time.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

TAX #17-20-228-009-8001; 17-20-500-011; 17-20-500-012