## RELEASE OF MORT GAGNOFFICIAL COPY OR TRUST DEED (ILLINOIS)

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Doc#: 0332850018

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 07:55 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY , of the County of	СООК
and State of <u>ILLINOIS</u> , DO HERESY CERTIFY that a certain <u>MORTGAGE AND ASSIGNMENT O</u>	F RENTS
dated the <u>28TH</u> day of FEBRUARY, 2002 made to <u>THE PRIVATEBANK AND TRUST COMPANY</u>	
MICHAEL J. MATEGRANO, PITYLLIS D. MATEGRANO AND LOUIS C. MATEGRANO, JR.,	
and recorded as document No. <u>0020396167 &amp; 0520396168</u> in Book <u>*</u> at page in	the office
of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is	, with the
notes accompanying it, fully paid, satisfied, released and discharged.	
Legal Description of premises:	
LOT 9 IN THE SUBDIVISION OF THE WEST ½ BLOCK 18 OF CANAL TRUSTEES' SUBDIVISION OF THE SO 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE CHIRD PRINCIPAL MERIDIAN, COUNTY, ILLINOIS.	UTHEAST IN COOK
Permanent Real Estate Index Number(s): 17-17-420-045	<del></del>
Address(es) of premises: 850 SOUTH MILLER STREET CHICAGO, IL 60607	
is, with the note or notes accompanying it, full paid, satisfied, released and discharged.	
Witness hand and seal this <u>18TH_</u> day of <u>AUGUST</u> , 2003.	
Amy P. Roxas, Associate Managing Directo	(SEAL)
Richard S. Nied, Loan Operations Officer	(SEAL)

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

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## **UNOFFICIAL COPY**

STATE of ILLINOIS	
} s	s.
COUNTY OF COOK	}
	I, THE UNDERSIGNED
	, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
*****************************	AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS
S OFFICIAL SEAL S	OFFICER
LISA RIVERA	personally known to me to be the same person
E MATARY PUBLIC, STATE OF PLIMOSE S	s whose name s subscribed to the fore-going instrument, appeared before me this day in
ENY COMMESSION DEPRESSOR, CORR.	person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
MARINA AND AND AND AND AND AND AND AND AND A	Given under my hand and official seal, this 18TM day of AUGUST , 2003.
	TALAN FINAL
$\sim$	Motery Public 5/12/0/2
	Commission Expires
This instrument was prepared by <a "="" href="">\!\!\!\!\!\!\YPYCHOWSKI C/O T</a>	HE PRIVATEBANK AND TRUST COMPANY (Name and Address)
	County Clark's Office