

# UNOFFICIAL COPY

**Prepared By:**

KEY MORTGAGE SERVICES,  
INC.  
733 LEE STREET, SUITE 110  
DES PLAINES, IL 60016



**Doc#:** 0332802118  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/24/2003 08:30 AM Pg: 1 of 3

**After Recording Return To:**

KEY MORTGAGE SERVICES,  
  
733 LEE STREET, SUITE 110  
DES PLAINES, IL 60016

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 7080027449

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD, MT. LAUREL NJ 08054

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 05, 2003 to secure payment of ONE HUNDRED SEVENTEEN  
THOUSAND FIVE HUNDRED AND NO/100.  
(U.S. 117,500.00 ) executed by JAMES A GUILBO, SINGLE MAN

to KEY MORTGAGE SERVICES, INC. ,  
a corporation organized under the laws of ILLINOIS and whose address  
is 733 LEE STREET, SUITE 110, DES PLAINES, IL 60016 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. 03328 02117 ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-21-100-012-1047

Commonly known as: 227 BARCLIFFE LN. UNIT 1013  
SCHAUMBURG, IL 60194

3K91

BW03-01478  
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness

Witness

KEY MORTGAGE SERVICES,  
INC.

(Assignor)

By: *Sugra Hasanof* (Signature)  
SUGRA HASANOF  
VICE PRESIDENT

STATE OF IL

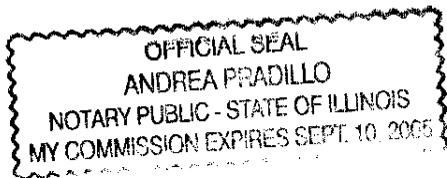
COUNTY OF Cook

On NOVEMBER 05, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared SUGRA HASANOF, known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

*Andrea Pradillo*  
Notary Public

My Commission Expires: Sept 10, 2005



**UNOFFICIAL COPY**

Tax ID Number: 07-21-100-012-1099

Property Address: 227 BARCLIFFE LANE  
SCHAUMBURG, ILLINOIS 60194

LEGAL DESCRIPTION

UNIT 1013 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD LAKE QUADRO HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22203942, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office