UNOFFICIAL COPY

536/3
RELEASE DEED
(Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0332802284

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/24/2003 01:53 PM Pg: 1 of 2

(SEAL)

THE PROTECTION OF THE OW MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, THAT South Central Bank National Association Wir nis ____, for and in consideration of one dollar, and for other of the County of Cook and State of good and valuable considerations, the receipt whereof is here by a knowledged, does hereby remise, release, convey and quit-PEDRO MARQUEZ AND MARCIA / .. I'ETOAD OSEQUEDA, AS JOINT TENANTS claim unto 4854 SOUTH MARSHFIELD CHICAGO it. 60609 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or dem and whatsoever they may have acquired in, Mortgage , bearing date the 25th day of APPLU 2000, and recorded in through, or by a certain County, in the State of the Recorder's Office of COOK Illinois 00516316 , to the premises therein described, situated in the Document Number County of , State of COOK Illinois LOTS 23 AND 24 IN BLOCK 2 IN RILEY'S SUBDIVISION OF BLOCK 24 IN STONE AND WHITNEY'S SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. 20-07-214-046- AND 20-07-214-047 Permanent Real Estate Index Number(s): 4854 SOUTH MARSHFIELD CHICAGO, IL. 60609 Address(es) of premises: hands this 9th our WITNESS (SEAL)

0332802284 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS .)		
COUNTY OF COOK	SS.		
I,	Jacob Osojnak		a notary public in
and for the said County, in the State aforesaid	, DO HEREBY CERTIFY that	John A. Laskey,	Vice President
And Madelyne Hamm, Assistant Vice Presid	lent		
	personally known to	•	,,
are subscribed to the foregoing instrument, ap	peared before me this day in persor	n, and acknowledged	that they signed,
sealed and delivered the st. d instrument as the			ein set forth.
GIVEN under my hand and	official seal this 9th day of	OCTOBER	<u>, 2003.</u>
"OFFICIAL SEAL" Jacob Spencer Osojna Notary Public, State of Illinoi		MUN ()	Carrie
My Commission Exp. 08/08/200	06 Commission	expires $\vec{\eta} \vec{\eta} \vec{\eta} \vec{\eta} \vec{\eta}$	1 6
This instrument was prepared by	GRICELDA VI		
	ITH CENTED AT DAAMANATIC	NIAI AGGGGIAM	10.1
SOUTH CENTRAL BAN'S NATIONAL ASSOCIATION			
525 W. ROOSEVELT RD. CHICAGO, IL 60607			
		0/4/	
A C . 1' '1 .		TÍS	
After recording, mail to:		C	
ſ		•	
CITYWIDE TITLE CORPORI	ATION		CO
850 W. JACKSON BLVD.	STE 320		
CHICAGO, 11 60607			