## **UNOFFICIAL COPY**

AFTER RECORDING MAIL TO: CITYWIDE TITLE CORP. 850 W JACKSON BIND STE, 320 CHICAGO, IL 60607



Doc#: 0332802292

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/24/2003 01:57 PM Pg: 1 of 2

54501 RELEASE OF MORTGAGE

This Document Prepared by: DOROTHY MARSH

ILLINOIS HOUSING DE VELOPMENT AUTHORITY 401 N. MICHIGAN AVE, SUITE 900 CHICAGO, ILLINOIS 60(11)

FOR GOOD AND VALUE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISZ, CONVEY and OUITCLAIM unto KENNETH A. RICHARDSON & SHIRLEY A. RICHARDSON ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the SEPTEMBER 3, 1996 and recorded on NOVMEBER 19, 1996 in the office of the Recorder of Deeds of COOK County, Illinois as Document No. 96-880484 made by Mortgage Co., PREFERRED MORTGAGE ASSOCIATES Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated SEPTEMBER 3, 1996, and recorded NOVEMBER 19, 1996 in / the Office of the Recorder of Deeds of COOK Co inty, Illinois as Document No. 96-880485 to the premises legally described, on Exhibit A attached hereto and made a part hereof:

together with all the appurtenances and privileges thereunto beloaging or appertaining.

IN WITNESS WEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage on October 10, 2003.

ILLINO'S HOUSING DEVELOPMENT AUTHORITY

GREGORY L. LLYIS

Title:

DIRECTOR, PORTPOLIO ADMINISTRATION

STATE OF ILLINOIS SS COUNTY OF COOK

I, CAROL Y. LAMBERT, a Notary Public in and for said County in the State aforesaid, certifiy that CREGORY L. LEWIS personally known to me to be the DIRECTOR, PORTFOLIO ADMINISTRATION of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as DIRECTOR, PORTFOLIO ADMINISTRATION of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day. October 7th, 2003



ard y, Lambert

My Comission Expires:

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SCHEDULE A ALTA Commitment File No.: 54501

## LEGAL DESCRIPTION

Unit 9 in King Drive Condominium as delineated on a survey of the following described real estate: Lots 17, 18, 19 and 20 in Block 1 in J. Young Scammon's South Park Boulevard Subdivision of part of the Northeast ¼ of the Southeast ¼ of the Northwest ¼ of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document 96-528634 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PIN: 20-03-117-034-1009
PROPERTY ADDRESS: 4148 SOUTH KING DRIVE Unit 9
CHICAGO, IL 60653

CITYWIDE TITLE CORPORATION