

# UNOFFICIAL COPY



Doc#: 0332802232  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 11/24/2003 11:23 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

# 55514

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**5242 W Irving Park Rd Chicago, IL 60641**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **November 3, 2003**, made and executed by  
**Manuel Alfaro, a married man** to Miriam G. de Alfaro

3  
RS

to and in favor of **People's Choice Financial Corporati**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Seven Thousand and no/100**

( \$ **207,000.00** )  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **0332802231**) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 3, 2003**

**People's Choice Financial Corporati**

\_\_\_\_\_  
Witness

By: *[Signature]*  
(Assignor)  
(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**  
(Title)

\_\_\_\_\_  
Attest

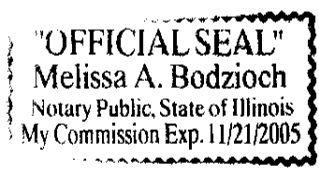
\_\_\_\_\_  
Seal:

Property of

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on November 3, 2003  
by Mark Poch  
as attorney in fact  
of **People's Choice Financial Corporati**



[Individual Acknowledgment]

*[Signature]*

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**People's Choice Financial Corporati**

# UNOFFICIAL COPY

SCHEDULE A  
ALTA Commitment  
File No.: 55514

## LEGAL DESCRIPTION

Lot 3 (except the East 40 feet thereof) in Block 3 in Hield and Martin's Addition Avenue Subdivision in the North 1/3 of the North 1/2 of the Southeast 1/4 of Section 21, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

PROPERTY ADDRESS:  
5021 W. EDDY STREET  
CHICAGO, IL 60625  
pin: 13-21-402-027

CITYWIDE TITLE  
CORPORATION