UNOFFICIAL COPY

Loan No. 0000000000000000090251358

After Recorded Return to: REYNA SANTILLAN 2535 SOUTH GROVE BERWYN, IL 60402



Doc#: 0332802341 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/24/2003 03:08 PM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 23, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 94056324, releases, conveys and quit claims unto REYNA SANTILLAN, A SINGLE WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 16-30-117-014

2535 SOUTH GROVE, BERWYN, IL 60402

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 22, 2003.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE

COMPANY

BY:

CHRIS WHITE Vice President

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THE NORTH 1 FOOT OF LOT 30, LOT 31 AND THE SOUTH 7 FEET OF LOT 32 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 4 AND 5 IN THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 22, 2003.

Notary in and for the SHARAN BASHAM MY COMMISSION EXPIRES March 22, 2006

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUIT: 300 HOUSTON, TEXAS 77090 TERESA BARNETT