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0332803028

SATISFACTION OF MORTGAGE

Doc#: 0332803028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 09:50 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:17243254

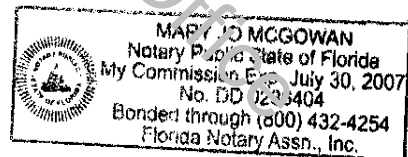
The undersigned certifies that it is the present owner of a mortgage made by **GERALDO VALLE & YSABEL VALLE** to **COBEST BANC, N.A.** bearing the date 08/07/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 98723571. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 5 S BARTLETT RD
PIN# 06-23-106-001-0000
STREAMWOOD, IL 60107

dated 09/08/03
**WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW**

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA
The foregoing instrument was acknowledged before me on 09/08/03
by Steve Rogers
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.
COUNTY OF PINELLAS
the Asst. Vice President



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL PO 59127 ML

SC
P-
M
Ch

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EXHIBIT 'A'

17243254

LOT 26 IN BLOCK 1 IN STREAMWOOD UNIT NO. 1, BEING A
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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