

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

**Liz Funk**  
When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42301**  
**Release Department**  
Loan #: 7810183469  
Investor Loan #: 1679418661  
Pool #: 000025  
PIN/Tax ID #: 14302250391006  
Property Address:  
**1640 W DIVERSEY PKWY**  
**CHICAGO, IL 60614-1028**



**Doc#: 0332803191**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/24/2003 03:13 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA,**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **OPHIR TRIGALO AND ELISA TRIGALO, HUSBAND AND WIFE**

Original Mortgagee: **PRISM MORTGAGE COMPANY**

Loan Amount: **\$ 252,000.00**

Date of Mortgage: **10/23/2001**

Date Recorded: **10/29/2001**

Liber/Cabinet:

Page/Drawer:

Document #: **0011007697**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **9/10/03**

**US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**

\_\_\_\_\_  
Mary Ann Greenwell  
Mortgage Documentation Officer

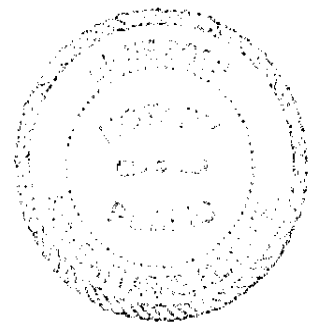
\_\_\_\_\_  
Kelly Hillard  
Mortgage Documentation Officer

State of **KY** County of **DAVISS**

On this date of **9/10/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Mary Ann Greenwell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA,**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Diane Sosh**  
My Commission Expires: **10/07/2006**



57  
P2  
5-  
my  
9/11

**UNOFFICIAL COPY**

0011007698

Page 3 of 3

**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1401 IL0117976 LPA**STREET ADDRESS:** 1640 WEST DIVERSEY PKWY**UNIT #6****CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-39-225-039-1006**LEGAL DESCRIPTION:**

UNIT NUMBER 6 IN 1640 WEST DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF THE WEST 201.25 FEET OF LOT 4 IN THE SUBDIVISION BY THE CIRCUIT COURT IN THE PARTITION OF THE SOUTH 5 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89113945, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS