Doc#: 0332810038

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/24/2003 10:21 AM Pg: 1 of 2

Recording Requested by / Return To:

DAPHNA RASHMAN

,550 Laramie Ave, WILMETTE, IL 60091

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ELB MORTGAGE BROKERS INC

Original Mortgagor: DAPHNA RAShiv N

Recorded in Cook County, Illinois, on 12/02/22 as Instrument # 0021324901

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/10/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

- Loan Documentation

County of Washoe

On 09/10/2003, before me, the undersigned, a Notary Public for said County and State, paysonally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing ir strument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO (C.), E. MORTGAGE INC.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0015498355 P.I.F.: 08/21/03

FINAL RECON.IL 90350 8045.0 1 09/10/03 03:33:04 12-031 IL Cook 8824:68 70

rev. 90350 / 0015498355

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0015498355 (12-031 IL Cook)

Date of mortgage: 11/08/02 Amount of mortgage: \$193000.00 Address: 550 Laramie Ave Wilmette, II 60091 LOT 34 (EXCEPT THE SOUTH 42 FEET THEREOF) AND THE WEST 1/2 OF THE VACATED NORTH AND SOUTH ALLEY LYING EAST OF ADJOINING SAID LOT 34 (EXCEPT THE SOUTH 42 FEET THEREOF) IN BLOCK 8 TOGETHER WITH SOUTH 1/2 OF VACATED CENTRAL AVENUE LYING NORTH OF AND ADJOINING SAID LOT 34 AND NORTH AND ADJOINING SAID WEST 1/2 OF VACATED NORTH AND SOUTH ALLEY IN BLOCK 8 IN , WILMETTE-LARAMIE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN ROEMER'S SUBDIVISION OF LOTS 42 AND 43 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 42 OWNED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN COOK She xcept.

Otopology of County Clerk's Office COUNTY, ILLINOIS.