# UNOFFICIAL

### **Release of Assignment** of Leases and Rents

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois. located at Chicago, for and in consideration of One Dolls and other good and valuable considerations, the receipt whereof is hereby

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/24/2003 02:06 PM Pg: 1 of 3

Doc#: 0332810108

The Above Space for recorder's use only. acknowledged does hereby release, convey and quitclaim unto \_\_\_ONE NINETY-NINE BUILDING CORPORATION\_of the County of \_\_\_\_\_cook\_\_\_ and State of the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain document bearing date of \_\_\_April 26, 1995\_\_ recorded in the Recorder's Office of \_\_cook\_\_\_\_ County, in the State of \_\_ILLINOIS\_, on \_July 26, 1995\_\_\_ as Document Number \_\_95487431 & 95502863\_, in, on or to the premises therein described as follows, to wit: SEE EXHIBIT A ATTACHED HERETO. PIN NO: 17-03-208-025; 199 E. Lake Shore Drive, Chgo. IL situated in the County of COOK and State of \_\_illinois\_\_\_\_ together with all the appurtenances and privileges thereunto belonging and appertaining. The Northern Trust Compary has hereunto caused its IN WITNESS WHEREOF corporate name to be set by its authorized officer, this date\_\_November 21, 2003 The Northern Trust Company Nickolas S. Helton **Second Vice President** 

[See notarizations on reverse side]

54512 MG

First A	merican	Title
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## **UNOFFICIAL COPY**

St	ate of	Illinois _	}}	} SS		
Co	ounty of	Cook	} }	} 33		
St Pr sa in: af	tate aforesai resident_ of ame person Seco strument as foresaid, and	d, do hereby co The Northern whose name is and Vice Presid his/her free and	ertify that _ Trust Comp subscribed dent _ackn d voluntary d voluntary	I to the foregoin owledged that act as such	Helton a _ rsonally known ig instrument a he signed and Second Vice	_Second vice to me to be the
	CONSTAN NOTARY PUBL	COVA SEAL CE - WEBSTE IC. STATE OF ILLIN SION EXPIRES 5 25/	iois	Given under my	hand and Not	ranial Seal, this date
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mail to	Win	fer Adams stont Str W. Wacker				T'S OFFICE
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0332810108 Page: 3 of 3

## UNOFFICIAL COPY

Exhibit **B** 

#### Legal Description

(including description of Master Lease)

THE LEASEHOLD ESTATE, CREATED BY THE INSTRUMENT HEREIN REFERRED

TO AS THE LEASE, EXECUTED BY: COLE TAYLOR BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED
FEBRUARY 2, 19% KNOWN AS TRUST NUMBER 35388, AS LESSOR, AND AMERICAN NATIONAL BANK
AND TRUST COLPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1994 KNOWN
AS TRUST NUMBER 118272-01, AS LESSEE, DATED MAY 12, 1994, WHICH LEASE WAS RECORDED
MAY 16, 1994 AS 100 DMENT 94438253, AGREEMENT OF ASSIGNMENT AND ACCEPTANCE OF
TENANT'S INTEREST IN LEASE DATED MAY 24, 1994 AND RECORDED MAY 27, 1994 AS DOCUMENT
94480118 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE
UNDER TRUST AGREEMENT D'IT'S MAY 6, 1994 AND KNOWN AS TRUST NUMBER 118272-01 TO ONE
NINETY NINE BUILDING CORIOJATION, AN ILLINOIS CORPORATION, WHICH LEASE DEMISES THE
UNDERLYING LAND AND OTHER PROPERTY FOR A TERM OF YEARS BEGINNING JUNE 1, 1994 AND
ENDING MAY 31, 2093 WITH OPTION TO PURCHASE THE DEMISED LAND.
FURTHER ASSIGNMENT TO 199 COOPE ATIVE CORP., AN ILLINOIS CORPORATION., BY AGREEMENT
OF ASSIGNMENT AND ACCEPTANCE OF TIMANT'S INTEREST IN LEASE RECORDED MARCH 28, 1995 AS
DOCUMENT 95208157.

AND AMENDED BY AMENDMENT TO AGREEMEN (ISSIGNMENT AND ACCEPTANCE OF TENANT'S INTEREST IN LEASE RECORDED MAY 11, 1995 AS DOCUMENT 95310353, AND AS DOCUMENT 95313872, SUBSTITUTING 199 CORP. FOR 199 COOPERATIVE CORP. AS ASSIGNEE. ENCUMBERING THE PROPERTY DESCRIBED AS FOLLOWS:

APARTMENT NUMBERS 7E, 10E, 2W, 5E, 8E, 4E, 4W, 5W, AND 8W IN THE APARTMENT BUILDING COMMONLY KNOWN AS 199 EAST LAKE SHORE DAYE WHICH APARTMENT BUILDING IS LOCATED ON THE FOLLOWING DESCRIBED LAND (HEREINALDER REFERRED TO AS "UNDERLYING LAND")

### NORTH PARCEL:

THE WEST 17.00 FEET OF LOT 9, ALL OF LOT 10, THE EAST 33.00 FLET OF LOT 11, THAT PART OF THE EAST 17.00 FEET OF LOT 32, TOGETHER WITH THAT PART OF LOT 33 AND THAT PART OF THE WEST 17.00 FEET OF LOT 34, ALL TAKEN AS ONE TRACT, 27ING NORTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 17.00 FEET OF LOT 34 AFORESAID, 59.34 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTH LINE OF SAID LOT, THENCE NORTH 89 DEGREES 38 MINUTES 27 SECONDS WEST, 73.10 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 73.10 FEET (AS MEASURED PERPENDICULARLY) WIST OF AND PAPALLEL WITH THE EAST LINE OF THE WEST 17.00 FEET OF LOT 34 AFORES'LY; THENCE SOUTH 0 DEGREES 41 MINUTES 47 SECONDS WEST, ALONG SAID PARALLEL LINE, 10.30 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 27 SECONDS WEST, 10.91 FEET TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 17.00 FEET OF LOT 32 AFORESAID, SAID POINT BEING 49.01 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTH LINE OF SAID LOT, ALL IN FITZSIMMON'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The term Unit and Parking Spaces refers to the unit and parking spaces on the above land.

First Amer	ican Title
Order #	-

Order: 54512-doc Doc: 95502863

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