## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0009002626

DRAFTED BY: Shannon Black ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



Doc#: 0332813074

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 11:50 AM Pg: 1 of 2

After Recording Mail To: Segundo N Herrera Ligia Herrera 4370 Cherry Ct Hoffman Est, IL 60195

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SEGUNDO N HEREFRA AND LIGIA HERRERA, HUSBAND AND WIFE as Mortgagor, and recorded on 03/18/2002 as document number 0020303516 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 4370 Cherry, Hoffman Estates IL 60195

PIN Number 01244100250000

The undersigned hereby warrants that it has cull right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 15, 2003 ABN-AMRO Mortgage Group,

 $_{y}$  (  $\langle / \sim l_{\Delta} / \sim l_{M} / l_{M} \rangle$ 

POLLY MCDONAGH Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 15, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 010 P5R

CRAIG HOFSTRA

MY COMM. EXP. 3/27/2005 BONDED BY SERVICE INS. NO DD 013044

SHOTIN

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Loan Number: 0009002626

EXHIBIT A

LOT 26 IN BLOCK 27 IN POPULAR HILLS UNIT 6 BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24 TOWNSHIP 42 NORTH RANGE C EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF SECTION 19 TOWNSHIP 42 NORTH RANGE 10 EAST OF ST CTIO.

MERIL.

OF COUNTY CLARKS OFFICE THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

01-24-410-025

LR423/007 P5R